

# **COPDOCK & WASHBROOK PARISH COUNCIL MEETING**

**TUESDAY, 7<sup>TH</sup> JULY 2026, 7.30PM**

To All Parish Councillors

You are hereby summoned to attend the Parish Council meeting to be held on Tuesday, 7<sup>th</sup> July 2026, scheduled for 7.00pm, at the Village Hall, Old London Road, Copdock, when the following business will be transacted.

*Mrs S Frankis*

Mrs S Frankis, Clerk and RFO to the Parish of Copdock and Washbrook

Members of the public are welcome to attend.

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## **AGENDA**

1. **APOLOGIES**: to **RECEIVE** and **APPROVE** apologies for absence
2. **DECLARATIONS OF INTEREST**: to **RECEIVE** any Declarations of Interest
3. **DISPENSATIONS**: to **APPROVE** any Requests for Dispensations
4. **PUBLIC FORUM**:
  - i. to **RECEIVE** reports from the County and District Councillors
  - ii. to **RECEIVE** comments from residents of the parish on current agenda items (please note comments are to be addressed to the Chair. A response does not have to be given at the meeting but may be taken away by the Council for consideration)
5. **MINUTES**: to **RECEIVE** and **CONFIRM** the minutes of the Parish Council meeting held on 2<sup>nd</sup> June 2026
6. **MATTERS ARISING**: to **CONSIDER** matters arising from the Parish Council meeting held on 2<sup>nd</sup> June 2026
7. **FINANCE AND GOVERNANCE**:
  - i. **SCHEDULE OF PAYMENTS**: to **APPROVE** the Schedule of Payments for July 2026
  - ii. **BUDGET & FINANCE REPORT**: to **AGREE** the May and June 2026 Budget & Finance Reports, including the bank balance
  - iii. **RESERVE TRANSFER**: to **AGREE** to transfer £768.00 from the 'CIL / General Reserve' reserve to the 2026/27 General Fund, budget heading 'Bus Stop Island Resurfacing'
8. **CLERK'S REPORT**: to **RECEIVE** the Parish Clerk's Report
9. **PLANNING APPLICATIONS AND DECISIONS**
10. **BMSDC JOINT LOCAL PLAN (JLP)**

11. **BROCKLEY WOOD UPDATE**
12. **20's PLENTY UPDATE**
13. **COPDOCK AND WASHBROOK PRIMARY SCHOOL LIAISON**: to **AGREE** actions as required
14. **JUBILEE MEADOW**: The Brook (dredging of)
15. **ACTIVE TRAVEL SCHEME UPDATE**
16. **OLD LONDON ROAD SERIOUS ACCIDENT RISK MITIGATION**
17. **PLAY AREA MAINTENANCE PLAN(S)**: to **AGREE** a maintenance plan for the play areas at the Village Hall and Fen View
18. **MILL LANE PLAY AREA IMPROVEMENTS**
19. **ACHILLES LICENCE RENEWAL 2026/27**
20. **LETTER FROM RESIDENT RE REMOVAL OF BASKETBALL HOOP AT THE RECREATION FIELD**
21. **OLD PARISH COUNCIL LAPTOP**: to **AGREE** to dispose of the old Parish Council laptop
22. **SUFFOLK COUNTY COUNCIL PROW CONTRACT 2027**
23. **CWPC RISK ASSESSMENT 2026**
24. **CLOTHES RECYCLING BIN, VILLAGE HALL**: to **AGREE** to remove the clothes recycling bin
25. **NEXT MEETING**: to **CONFIRM** the date and time of the next Parish Council meeting, 4<sup>th</sup> August 2026
26. **MATTERS RAISED BY MEMBERS, including ITEMS FOR THE NEXT AGENDA**